ORLANDO & VICINITY PLUMBERS & PIPEFITTERS JOINT APPRENTICEHSIP COMMITTEE

2447 ORLANDO CENTRAL PARKWAY ORLANDO, FLORIDA 32809 PH: (407) 851-7370 Fax: (407) 851-1633 www.localunion803.org A joint committee of participating Mechanical Contractors and the United Association of Journeyman Plumbers and Pipefitters.

ADMISSION POLICY

TO THE APPLICANT: (Please read before completing the application)

All Building Trades Apprenticeship Programs are five (5) year in duration. The WDW program is four (4) years in duration. Programs are registered with the State of Florida and approved under the G. I Bill. The only cost to the apprentice is for the purchase of textbooks, which is approximately \$250.00 to \$300.00 a year. These fees are due in January of each year.

Applications for entry into these programs are accepted from June 1st through May 31st for consideration of acceptance into the program with training beginning in August.

Applications are accepted without regard to race, religion, sex or national origin. All applicants must be eighteen (18) years of age or older and must have a high school diploma or earned their GED. The Joint Apprenticeship Committee holds oral interviews for all programs on an as needed basis. All applications must be returned completed before they will be considered for oral interview.

All applications must include a certified copy of your high school transcripts or GED scores as well as a copy of your driver's license before your application can be processed.

Please print all information on your application. Make sure your telephone number and address are correct. If you move at any time, you will need to provide the JAC office with the updated address. Be sure to sign the application on the three (3) required spaces.

If you are accepted into one of these programs, the following rules shall be adhered to at all times:

- 1. There will be no alcoholic beverages or un-prescribed drugs allowed on the school premises at any time unless approved by the Joint Apprenticeship Committee or Training Director.
- You shall attend related classes six (6) hours per week, as scheduled by the Training Director. The only
 excused absences shall be those covered by a Doctors' Certificate or a death in the immediate family.
 Any other may be cause for dismissal.
- 3. You shall maintain a passing grade average or be dismissed from the program.
- 4. You must attend work on time. If you are fired or quit your job, you will not be placed on another job without Joint Apprenticeship Committee approval.
- 5. Purchase of books is the responsibility of the apprentice. Books will be issued as needed and must be paid for prior to the end of January of your training year.

If you feel you are unable to adhere to any of these rules, please do not apply for these programs.

There are two copies of this letter included with your application. Please sign both letters and return one copy with your application and keep the other for your own records.

I have read and understand the above rules and I agree to abide by them.

Please print your name: _____

Please sign your name: _____

Date:

It is the policy of the Orlando Plumbers & Pipefitters JAC to fulfill its role as an Equal Opportunity Employer. We encourage that qualified women and minorities be referred to us for any job openings listed with our organization.

ORLANDO & VACINITY PLUMBERS & PIPEFITTERS JAC MISSION STATEMENT

It is the overall objective of Orlando & Vicinity Plumber JAC to produce the most highly skilled, competent and productive journeymen craftsmen that can be developed. As well, it is our obligation to provide the resources and environment necessary to assure that apprentices achieve that goal and understand their personal responsibility in this endeavor.

LOCAL UNION 803 JAC APPLICATION FOR APPRENTICESHIP

			Number:			
	Program of Interest					
Plumb	er Pipefitter HVACR Technician Walt Disney Maintena	ince	Date of application://			
	THE REMAINDER OF THE FORM MUST B		DENTIRELY BY THE APPLICANT			
NAM		Emai				
LAST:						
FIRST:		Date				
IVIIDDI	LE:					
ADDF	RESS:					
City:		State	: Zip Code:			
PHONE NUMBER: ()		Socia	Il Security # /			
	You must supply all transcripts as required. Darken ea	ch box to indi	cate your selection.			
	I qualify for review because I meet all minimum qualifications for apprenticeship.		I am attempting to qualify for interview based on my previous work experience.			
П	I qualify for avaluation and antry into this	Π	I qualify for evaluation and entry into this			
	I qualify for evaluation and entry into this apprenticeship program because I am		I qualify for evaluation and entry into this apprenticeship program because I am returning			
	transferring from another IPT/UA program.		from an approved leave.			
_		_				
	I qualify for evaluation and entry into		I qualify for evaluation and entry into			
	Apprenticeship because I was among the		apprenticeship because I work for a			
	50% who signed authorization cards while		contractor who became signatory.			
	I was working for a contractor who did not Become signatory. (Name of Contractor)		(Name of Contractor)			
FDUC	CATION					
	nighest grade of schooling you have completed:					
		<10 10 1	<u>11 12 13 14 15 16 17 18 >18</u>			
Are yo	u a High School Graduate? Yes No	(IF NO , do you	i have your GED?) Yes No			
List de	grees you have earned:					
Degree	e 1	Degree	2			
Major 1		Major 2	2			
	1		2			
	u participate in any kind of vocational / technical training i					
			e the program? Yes No			
Descri	be the program:					
BACK	GROUND					
	e you served in the U.S. Military? Yes No II	F VFS how lon	a? months			
	ich Duousch 2		g:montris.			
Wh	ich military training schools did you complete, If any?					
2- Hav	e you ever been convicted of a felony? Yes No	(Conviction	will not automatically disqualify you)			
If yo	ou have been convicted of a felony, explain the conviction	n:				

 3 - Do you have any mechanical construction experience? Yes No 4 - Do you have any construction experience? Yes No 5 - Have you applied with this apprenticeship program before? Yes No If Yes, How many times? 6 - Have you applied for apprenticeship training in any other trade or occupation? Yes No 7 - Have you participated in an apprenticeship program of any kind? Yes No If Yes, In What? 8 - Are you currently serving an apprenticeship? Yes No If Yes, list the employer or sponsor						
INTRESTS AND ABILITY 11- List some reasons why you are applying for this apprenticeship program						
12- Give a brief description of the kind of work you think is involved in this trade.						
 13- Are you physically and mentally able to safely perform the work of this trade, either with or without reasonable accommodations? Yes NO 14- Are you able to get to and from work at various job sites anywhere within the geographical area this apprenticeship program covers? Yes No 15- Are you able and willing to attend all related classroom training as required to complete your apprenticeship? Yes No 						
 16- Are you able to climb and work from ladders, scaffolds, poles or towers of various heights? Yes No 17- Can you crawl and work in confined spaces such as attics, manholes and crawlspaces? Yes No 18- Are you able to read and understand English? Yes No 19- Are you able to hear and understand verbal instructions and warnings in English? Yes No 						
WORK HISTORY with this application, you must complete a Work History form, listing your present and previous employers. 20- Are you presently employed? Yes No If yes, Do you request that we NOT contact your employer? Yes No 21- Do you have the legal right to work in the United States of America? Yes No						
 STATEMENTS OF UNDERSTANDING You must mark each statements below to indicate Your Knowledge and understanding. A. Iam aware that it is my responsibility to keep this program informed of any changes in my address or phone number. B. Ihave read and understand the basic qualifications for entry into the program I am making application for. C. Ihave been given specific instructions as to what is required of me to complete this application process and become qualified for the oral interview. D. Iunderstand I must furnish documentation as evidence that I do meet the qualifications required for entry into the pool of eligible candidates for this apprenticeship. E. Iunderstand it is my responsibility to see that all OFFICIAL transcripts and other required documents are provided in a timely manner in order to complete my application. F. Iunderstand that if I fail to submit ALL of the required information in a specified time frame, my application may be considered incomplete. G. Iunderstand that I cannot qualify for interview until I have met the minimum basic qualifications and have provided the necessary transcripts and documents as required. H. Ihereby acknowledge that I bear the sole responsibility for completing my application following the instructions provided. I understand that any intentional false statement or information that I have provided on this application form or on other documents shall be cause for denial of oral interview or termination of indenture, should I be selected for the program. K. Iunderstand that an incomplete or unsigned application form will NOT be processed. I understand that only ORIGINAL application forms will be processed and that photocopies are NOT acceptable. M. Understand that if selected, I will be required to complete the selection process by qualifying on any examination, including a physical examination or drug testing if required by the spons						
I have darkened all the above (A thru M) to indicate my understanding and state that to the best of my knowledge, all information provided on this form is true and accurate. I hereby grant permission to all former employers and references listed to disclose any information concerning past employment and or qualifications.						

I agree that any false statements made by me in this application shall constitute grounds for disqualification of my selection or grounds for my discharge, if false information is discovered after being selected for apprenticeship.

I hereby apply for an apprenticeship indenture with this sponsor and agree that if selected, I will abide by all Standards, Rules and Policies covered by the indenture (Apprenticeship Agreement).

WORK HISTORY FORM

Please list your past 5 years of employment.

1.			
EMPLOYER:		_CITY:	
TYPE OF WORK:	EMPLOYEMENT DATES:	/ From	
REASON FOR LEAVING:			
2. EMPLOYER:		_ CITY:	
TYPE OF WORK:	EMPLOYEMENT DATES:	/ From	
3. EMPLOYER:		CITY:	
	EMPLOYEMENT DATES:		

Additional Comments:

WORK HISTORY FORM

Please list your past 5 years of employment.

4.					
EMPLOYER:	CITY:				
TYPE OF WORK:	EMPLOYEMENT DATES:	/ From	/ To		
REASON FOR LEAVING:					
5. EMPLOYER:		_CITY:			
TYPE OF WORK:	EMPLOYEMENT DATES:	/ From			
6. EMPLOYER:		CITY:			
	EMPLOYEMENT DATES:				
REASON FOR LEAVING:					

Additional Comments:

QUALIFICATIONS NECESSARY FOR AN APPLICANT TO BE CONSIDERED FOR A PIPE TRADES APPRENTICEHSIP PROGRAM

- 1. Be at least 18 years of age, verified by a valid driver's license or birth certificate.
- 2. Be physically capable of performing the work of the trades.
- 3. Be a high school graduate or have obtained a GED.
- 4. Applications must be complete and returned in a timely fashion.

IF YOU ARE ACCEPTED FOR APPRENTICESHIP YOU WILL BE REQUIRED TO:

- 1. Serve as a probationary apprentice for a period of 1 year (1700-2000 hours of on the job training).
- 2. Serve a 4 or 5 year apprenticeship including the probationary period (8500 10,000 hours of on the job training).
- 3. Report to work on time on a regular basis.
- 4. Provide for your transportation to and from the job site.
- 5. Work under the direction of a Journey Worker on the job site and perform all job duties satisfactorily.
- 6. Attend related training classes regularly and maintain an acceptable average in those classes.
- 7. Purchase text material for use in related training classes as required.
- 8. Abide by all rules and regulations of the Joint Apprenticeship and Training Committee.

NOTE: If you need clarification on any item do NOT hesitate to ask.

I the undersigned, have read, understand and agree to abide by the above.

Applicants Signature

Date

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